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THE BAPTIST RECORD.

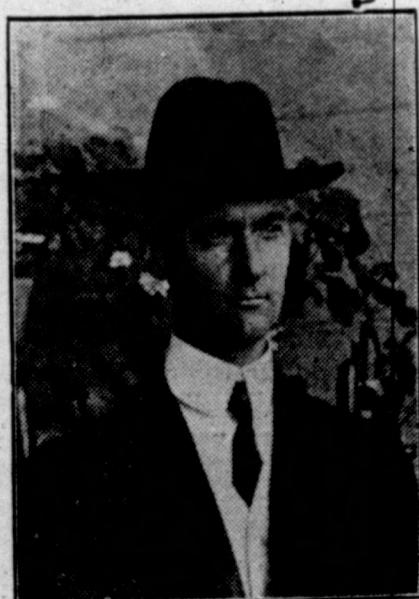
OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, DEC. 15, 1910. NEW SERIES VOL. XII, NO. 50.

The four illustrations of our Convention Board Evangelists should have accompanied our notice of them in our last issue, but they were delayed and did not reach us in time. So, if any one seeing these faces would like to know more about these Servants of the Lord than they get from the lines printed under the illustrations, get last week's paper and see what is said about them.



REV. W. H. MORGAN, Convention Board Evangelist, but who declines to accept.



REV. BRYAN SIMMONS, Convention Board Evangelist.



REV. J. N. McMILLIN, Convention Board Evangelist.



MR. J. E. BYRD, Convention Board Sunday School Evangelist.

UNDERPAID PREACHERS.

Men of the cloth are, as a rule, underpaid. If there is one profession which should be honored, it is that of the minister, whose life is devoted to the carrying out of God's work among his brethren.

Ministers, like other people, must live. They have their wives to support, their children to educate and the necessities of life to obtain, just as other men, and should be amply rewarded for the service they are rendering the world.

In an address delivered before the Holston conference of the Methodist Episcopal church, South, Bishop Candler very succinctly reviewed the situation.

In addition to devoting a brief part of his address to the needs of preachers he touched with eloquence upon the type of preacher now coming into notice in cities. There is a tone of pathetic regret in this. The cities and the city churches too frequently want the preach-

er who draws the crowds. They think less of the real religion being preached than the fact that the church is being filled.

Real religion is more frequently found in the more remote sections of the country than in the cities, and yet the city minister, with his spectacular efforts, is paid a greater compensation than the earnest worker in the small field. This is not just and it is not right.

If the purpose of the city is to want only the preacher who can draw a crowd, the bishop remarked, "If that is the proper spirit, we should adopt a circus."

How much truth there is in this. Those who wonder why it is that religion is losing ground can find it in this very expression. In their eagerness to create a sensation, some ministers forget the real gospel of Jesus Christ, forget the old foundation of the church. Men go to church to hear the old-time religion preached. The sensational preacher may fill his church, but he does not reach the hearts of the people.

Bishop Candler thoroughly appreciates the danger of the new school of preaching; he can see the injurious results for the future. Yet these sensational advocates of the cloth receive rich salaries in their city pulpits, while the meek and the lowly worker in the Lord's vineyard, who is struggling to give the gospel and save souls, is underpaid.

Men and women are generally alike in many things, and religion is one of them. They want the real Gospel of Christ preached, and not spectacular exhortations. This they should have and they should pay for it as it deserves to be paid.—Memphis Commercial Appeal.

AN EXPLANATION.

Attention is called to some mistakes in the State Convention Annual relative to some contributions of churches. The Second Baptist Church at Jackson is credited with two hundred and twelve dollars for Foreign Missions, \$443.00 being the amount given. That church is credited with \$145.00 for State Missions, \$175.00 being the amount given. This is what the church contributed to State Missions in six months on the systematic weekly-giving basis:

This explanation is not made in the "kicking spirit" but the Annual misrepresents the work of our church.

M. O. PATTERSON.

THE BAPTIST RECORD.

THOSE NEW GRADED LESSONS AGAIN.

A Reply to Brother McKee.

By Rev. H. Beauchamp, Field Sec. S. S. Board.

(Continued from Last Week.)

I believe that our Brother McKee does not know that the Keystone Helps are used indiscriminately by Baptists and other denominations, and are offered for sale to all of the denominations in the International Sunday School papers by the firm styled "The Griffith & Rowland Press"—a name used by the publication society on such books as will sell better without the denominational imprint. Their advertisement does not mention the word "Baptist" and disguises the fact that they are Baptist publications. This however, is no exception as to the real character of the publications, for with the entire Keystone series of helps before me, I have been unable to find a single line that will give any offense whatever to the other denominations, or would be inappropriate to teach in their Sunday Schools. If Brother McKee should discover such passages, the firm of "Griffith & Rowland" would doubtless thank him not to mention the fact among the pedo-Baptists and strongly assure their customers that it is perfectly appropriate to use the Keystone Helps in pedo-Baptist Sunday Schools.

In Brother McKee's article is a quotation to the effect that the Keystone Lessons "bring out the truth believed by Baptists," and another concerning the fact that children "sin." But it should be borne in mind that these quotations are not from the Keystone Helps themselves, but from some advertising matter sent out by the Publication Society for Baptists to read. This matter is doubtless not sent out by the Griffith & Rowland Press," though that firm sells the same helps.

Brother McKee thinks it very strange that I made no reference to the fact that Baptists have a series of their "own" helps on these Graded Lessons. There is something stranger than that and it is that Brother McKee recognizes the Keystone helps as a Baptist series, when the publishers themselves regard them as perfectly appropriate in pedo-Baptist Sunday Schools, and have them prepared (in part) by pedo-Baptist denominations.

To be sure, there are a number of Scripture passages used for these lessons in which baptism may be found. I had not overlooked that fact, but they are not lessons on baptism, and they have not been used either by the syndicate writers or Keystone writers to teach the Baptist doctrine of "the immersion of believers only," and it is safe to say that they will not be so used. In the

first place, you would hardly expect the writers mentioned above to make such use of them since they are themselves in the employ of pedo-Baptist denominations and use these helps in teaching pedo-Baptist children. In the second place, they are offered for sale to all of the denominations indiscriminately and you would not expect the Publication Society to offer to sell to other denominations lesson helps which antagonize their creeds and teach distinctive Baptist doctrine.

"Baptist series," indeed! Let it be said with emphasis that these lessons were neither constructed originally on Baptist principles, nor are there any Baptist comments (or helps) published on them.

A mere Baptist imprint will not make them Baptist helps.

3. He pooh-poohs my charge that the lessons misinterpret the Scriptures. Although admitting the correctness of the charges, he suggests that no one has become alarmed over this point. If he is correct, then the more's the pity! I submit there is cause for alarm when the Sunday School sets its pupils to deducing lessons from Scripture passages which are not in them and are not taught anywhere else in the Bible. And I am furnished unmistakable examples of this. My charge could be more easily dismissed with a pooh-pooh than answered. He was shrewd not to try. The Lesson Committee admitted the correctness of the charge, for in their next meeting, after its publication, they decided, "to assume all responsibility for the Graded Lessons" and published that "hereafter the lessons will have the proper Scripture foundation." They have not yet said however, that they would correct the false teachings already published.

If there were no other objections to these lessons, this would be reason enough why the Baptists would reject them.

The International Sunday School Association can no longer truthfully say that they "have simply furnished Scripture lessons without note or comment." Their subjects are comments of the most insidious, and in some instances, the most dangerous sort. It is no less comment because it is in the subject, e. g., when they arrange a number of passages under the subject "God, the Father of All," they seem to interpret the passages as teaching that God is the Father of all. The lesson committee has this comment to make on those passages which in this instance is the doctrine not taught in passages cited, nor anywhere else in the Bible and is distinctly and emphatically disputed by Christ.

"Sufficient emphasis is not given to the justice of God, to the universality, guilt and the punishment of sin, to the death of Christ as the only hope for salvation, to the fact and the necessity of regeneration, to holiness, to the destiny of the human soul, to hell and all its horrors."

They also say, "it should be distinct-

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ly borne in mind that the selection of topics and the grouping of the Scripture passages under them are a most important kind of Biblical interpretation," which is the most serious objection that has been brought to these Graded Lessons. And still Brother McKee would have the Baptists to adopt and to use these flawless (?) lessons. Shall we allow the Presbyterians to be more loyal to the Bible and orthodox Bible teaching than Baptists?

4. He did not touch the most serious charge that I made against these lessons, namely, that by their very method that they assume to interpret the Scriptures for us.

"A thing the International Sunday School Association, through the wise foresight of its founders, Jacobs, Vincent and others, has hitherto studiously avoided.

An interdenominational lesson committee, may without very serious results, select for us extracts of Scripture here and there to be studied, such as the uniform lessons, have been (however this has not been ideal) but when it comes to arranging passages from different parts of the Bible under subjects, you can then come into the realm of this interpretation. Such an arrangement implies that the passages teach the doctrine contained in the subject. This, an interdenominational committee, cannot, or ought not to be allowed to do. It is the method of systematic theology, and what denomination wants an interdenominational committee to make the systematic theology to be taught to its people?

The International Sunday School Association can no longer truthfully say that they "have simply furnished Scripture lessons without note or comment." Their subjects are comments of the most insidious, and in some instances, the most dangerous sort. It is no less comment because it is in the subject, e. g., when they arrange a number of passages under the subject "God, the Father of All," they seem to interpret the passages as teaching that God is the Father of all. The lesson committee has this comment to make on those passages which in this instance is the doctrine not taught in passages cited, nor anywhere else in the Bible and is distinctly and emphatically disputed by Christ.

Baptists are venturing on dangerous ground when they farm out to an interdenominational committee the task of interpreting the Bible for their children and their young people, and make a systematic theology which will determine the convictions of future generations of our people. The mistakes the lesson committee have made (but have

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not yet consented to correct) are a sure guarantee that in the future Baptists have little to hope for from that quarter in the way of lessons from which to adequately teach the denomination's doctrine. If Baptists follow the leadership of this committee in the use of these lessons, it means that the distinctive doctrines are to be practically thrown to the winds, which would lead to the slow death of orthodox Christianity and eventually the true churches of Jesus Christ.

5. Brother McKee makes a good deal of the fact that I, by mistake, attributed Dr. McFarland's book, "Preservation versus the Rescue of the Child," to Rishell. I had not read the book. The title was enough to indicate its utter worthlessness and un-Scripturality. My point did not lie in the authorship, but in the title of the book.

A CALL.

It seems to me that the call is loud to the Baptists of the South to rally to the support of the Southern Baptist Convention in its unanimous protest against the Graded System of Lessons as now promulgated, which so names and arranges the lessons as to teach doctrine which is un-Scriptural and cannot be otherwise than hurtful. (Quoted from the action of the Convention.) It would have seemed that Brother McKee might have joined with his brethren in this well deserved protest against the unsound and unsafe lessons, instead of giving, as he has done, comfort and the endorsement to the advocates of unsound and loose teachings.

ORDINATION.

A council composed of Revs. W. C. Grace, of Gulfport; B. L. Mitchell, of Long Beach; and A. C. Watkins, of Passagoula, called by Salem Baptist church of Escatawpa, Miss., for the purpose of considering the ordination of Brother C. C. Chapman, to the full work of the Gospel Ministry. The examination was thorough and satisfactory, and the church was advised to proceed with the ordination, which was done. A. C. Watkins preached the sermon, B. L. Mitchell offered the prayer, gave the charge and presented the Bible to the candidate. W. C. Grace delivered a splendid charge to the church. Ben- ediction by the Candidate.

W. C. GRACE, Mod.
A. C. WATKINS, Clerk.

AN INTRODUCTION.

To the churches of Mississippi I wish to introduce Evangelist R. F. Treadway. He has held prominent pastorates in several states of the South with remarkable success and has attained the enviable reputation as a popular preacher. While his preaching is strikingly of the evangelistic type it is also soundly evangelical. He has recently resigned his

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pastorate to enter regularly the evangelistic work, and is now located at Mansfield, La. He preached the initial sermon in the big revival just held here, and for pathos and for vivid illustrative enforcement, he is unsurpassed. Any pastor wishing help for a revival of a safe and sound evangelist, would do well to secure the service of Brother Treadway, Mansfield, La.

F. N. BUTLER.

A FALSE CHARGE.

When the Master began His Holy Ministry, He selected twelve men from various walks of life. These men, His bosom companions, lived closer to Him than any one else; drawing daily inspiration from Him, and from this closeness of association, should have been thoroughly imbued with the Messianic Spirit. Yet, in the end, we find one of these twelve, betraying Him with a kiss. When the storm came, when the crucial hour arrived, the rest forsook him, an dthe impulsive Peter denied Him.

Humanity is fallible. Any effort that deals with humanity, in some instances will fail. Any effort that depends on humanity, will also fail in some instances. Thus it is, that religion has ever been full of imperfections, and its pathway strewn with direclets. But, that the church as a whole should be denounced for these failures, or that religion should be condemned, and cast aside as a thing wothless, is beyond rational conception.

That the following indictment of the church, by Edwin Markham, in the October, Twentieth Century Magazine,

is not only unjust, but untrue, can scarcely be denied. He charges, 1st, that the church is in a "hypnotic dream, under the hypnotic hand of mammon." 2nd, That she is "a stay and a support for injustice." 3rd, That she excuses stock watering and the gambling in the high finance." 4th, That "she apologizes for the special privileges that enable the few to pick the pockets of the many." 5th, That "she sits complacent with cruel riches on the right, and cruel poverty on the left."

The inference to be drawn from this attack is, that we are still living in the dark ages. The Governmental influences allied with the devil, are still the potent, dominant factors in all religious circles. That there was ever such an upheaval as the Reformation, in the 16th century, which shook the world from center to circumference, transformed—rejuvenated—humanity, revivified the doctrine Grace, Faith and Charity, setting anew the mainspring of human development by putting into the hands of the human family, the living word of God. All of this is ignored, and this wholesale indictment is lodged against the church, simply because a few

of those subscribe to its doctrine are venal; having sought the chuch, as a cloak for their sins.

Never before in the history of the world has there been such a general diffusion of knowledge, is the direct result of the revivification of religion, and the light that comes to the world through the general distribution of God's word into the homes of the people. Does the church or the devil place God's word in the hands and in the homes of the people? Does the church or the devil stand for the education and enlightenment of humanity? Does the church or the devil reach down in the gutter and pick up the poor outcast, supply him with refreshments, kindle anew the fires of hope, and start him in life anew? Does the church or the devil found aslums for the care and training of the poor little waifs thrown out upon the merey of the world? Does the church or the devil found homes for the care and maintenance of the aged and infirm? Does the church or the devil stand for the suppression of the liquor traffic? Does the church or the devil stand for the enforcement of the law? Does the church or the devil stand for the preservation and the purity of the homes? Does the church or the devil preach the gospel of peace and good will to the poor? Is the church or the devil behind the present Laymen's movement? Which has for its slogan, the evangelization of the whole world? Can a church that is "in a hypnotic dream, under the hypnotic hand of mammon" plan and labor for the Christianization of the whole world in the next thirty years?

Never before in the whole history of the world has the church been so active or aggressive as today. Never before in the history of the world has the church exerted the influence over the human family, that she exerts today. Never before in the history of the world has the church had such a ministry, as she has today. They lead the world in thought. No longer confining themselves to the preaching of the Gospel on the Sabbath, they labor incessantly the other six days in the week, aiding, guiding, directing every undertaking of importance, every world wide movement for the uplift of humanity. Without a doubt, the Christian Ministry stands today, the best educated body of men on the face of the earth. No occupation, no profession in the world today being equal to them in education and mental equipment. Such are the men who are guiding, shaping, directing the policies of the church; leading her in the stupendous battle against sin, ignorance and venality. And yet it is lightly charged, that "she is a stay and a support for injustice", and a harborer for pickpockets.

J. R. Howorth.

THE BAPTIST RECORD.

The Baptist Record

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TO OUR SUBSCRIBERS.

We repeat what we have before announced that The Baptist Record has no traveling representative. Therefore, those whose time has expired, will confer a great favor on the paper by making remittances, not waiting to receive a statement from us.

While the amount due by each one is small and doubtless could be easily raised, the aggregate of these little amounts would mean much to us. So let no one wait. In view of the fact that we purpose spending in the improvement of the paper during next year at least \$1,500 more than we have been spending, we would greatly appreciate it if every subscriber will exert himself to induce his neighbors to renew or to subscribe.

Also since we have many hundred subscribers who could easily advance two or three years' subscription to enable us to make the contemplated improvement, we would greatly appreciate such generosity and timely helpfulness in our effort to serve our denomination in the State.

We are just advised by Rev. W. H.

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Thursday, December 15, 1910.

Morgan, of Shaw, that he cannot see his way clear to accept the appointment of the Convention Board as Special Delta Missionary, and that he declines the appointment.

The Second Baptist church of Jackson has accepted the resignation of Rev. M. O. Patterson and extended a call to Rev. H. M. King, pastor at Macon. It is not yet known whether he will accept or not.

The two Methodist Conferences in Mississippi voted at their recent sessions to allow intercollegiate athletics, with the foot-ball feature cut out. A hard fight was made to include football, also.

The visible results of the work of the Second Baptist church, Jackson, for the past two years are upwards of twelve thousand dollars raised for all purposes, about three thousand dollars of this amount going to church building debt, and two hundred and thirty additions to the church.

Rev. A. J. Preston, pastor at Tupelo, is in a meeting at Kerens, Texas, which gives large promise, the congregations being large and are daily growing. He will be in his own pulpit on the third Sunday.

Mrs. Isabel Hollingsworth, after a few days of suffering with typhoid fever, was called from earthly scenes into the rest that remaineth unto the people of God.

She was the wife of Mr. W. R. Hollingsworth, a prominent real estate man of Jackson, and both of them honored members of the First Baptist church. We extend the bereaved ones our sincere sympathy.

The matter of the payment of notes given to Mississippi College, for the Building Fund, is becoming really serious. Everyone of them is now past due. They fell due on November the 1st, last. The failure to get the amount of these notes would in itself be a serious matter, but, if they are not paid by December 31st, the college will also sustain the additional loss of the amount conditionally offered by Mr. Carnegie. Brethren, if possible, do heed Dr. Lowrey's call in this issue.

It was our great privilege to preach twice for pastor J. T. Ellis at Goodman, spending the day with relatives and old friends. Brother Ellis is closing his sixteenth year with the Goodman Baptist church, and is held in high esteem by the brethren. This church was organized in the early seventies by Dr. Rowe, who became its first pastor, serving about eleven years. He was suc-

ceeded by this writer who served thirteen years. The three pastorates cover forty years.

By reference to page 44 in Annual, it will be seen that the Convention designated the third Sunday in January, 1911, or a day as near that as possible, as "Baptist Record Day." The Convention urged that the pastors make special efforts on that day to increase the circulation of the paper.

Eighty-two preachers present pledged their co-operation. We are expecting good results from this effort. We will be glad to furnish pastors the lists of subscribers at any office and to send special coin envelopes for use on that day. If you need these things, write us.

The leading Baptists of Georgia are becoming very much exercised over the proposed removal of Mercer University from Macon to Atlanta. This institution sustains practically the same relation to Georgia Baptists that Mississippi College does to Mississippi Baptists. Of course the domicile of a college is an important matter. But the removal of a college, as editor Bell points out, is a delicate one. Mississippi Baptists went over this ground more than twenty-five years ago. The transplanting of a tree of nearly a century's growth is a good undertaking, but in the exercise of great wisdom the undertaking can be accomplished.

Associate Justice Edward Douglass White has been promoted by President Taft to the seat of Chief Justice in the Supreme Court of the United States, and will don the ermine so worthily worn by the illustrious galaxy composed of Taney, Chase, Waite and Fuller. Judge White was born in Lafourche parish, Louisiana, and is, therefore, a Southerner, to the manor born. He served in the Confederate army during the latter part of the Civil War. Who forty-five years ago, ever dreamed that within half a century a Southern man and an ex-Confederate soldier would ever be elevated upon the high pedestal of the Chief-justiceship of the Supreme Court of the United States? Time heals all wounds.

MINUTES AND CATALOGS.

We desire a catalog of every school and college in Mississippi under Baptist control.

We desire also the minutes of Bethel, Tallahala, and Tombigbee for 1909.

We further desire a copy of the minutes of every association in the state for 1910. Most of them are out by this time, and all soon will be. They are wanted for a while in the Baptist Record office, and then for deposit in

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the archives of the denomination in the Mission rooms of the First Baptist church for preservation for service for generations to come.

Also a copy of the minutes of the Baptist State Convention for 1908 and one for 1909 are wanted.

"The Land of Drought; or, Across the Great American Desert," although

complete in itself, contains practically the same characters as those of the first volume, "A Chip of the Old Block; or, at the Bottom of the Ladder." The scene is mainly laid in the Colorado Desert, near the extreme southeastern part of California, one of the great deserts of the world. This work portrays in a very vivid manner the character of the desert country and its strange and interesting plant and animal life, showing the many opportunities afforded for the exciting adventures and hair-breadth escapes that are so interesting as a rule to young readers. This is the second volume of the series entitled, "The Young Mineralogist," and is uniform in size and general make-up with volume I.

It is also written by Prof. Edwin J. Houston, A. M., Ph. D., of Princeton, and is published by the American Baptist Publication Society. Price, \$1.50. These volumes contain a fine array of very fine and interesting geological facts, given in very attractive story form.

We would call especial attention to, and if possible, emphasize the frank statement and the reasonable appeal in another column by our brother Victor L. Masters in the interest of the Home Mission Board. Mississippi is asked for and is expected to give \$31,000 this year for home missions. We have given in round numbers \$4,500. Over one

half of the time has gone and we have raised fourteen per cent of the amount. Brethren, that there be no gatherings when the money must be forthcoming, let everyone of us lay by him in store on the first day of the week as he has been prospered. This is God's way, and hence the way for us to do easiest, all he wants us to do. This method would have put into the Home Board treasury by the first day of November just past two hundred thousand dollars, which would have prevented the borrowing of a single cent, whereas, by a failure to give according to the Scriptures, our Board has been forced already to borrow thousands of dollars to meet the current expenses. How long will our churches fail to observe the Scriptural law of giving and thus embarrass the work?

The call came to one of our beneficiaries, and found him glad to hear the Master say "My child, come home." Our last help came the day before he died. He had been looking for it, and had given instructions about it to the good brother whose home he was

THE BAPTIST RECORD.

COLLEGE TIDINGS.

Payments are coming in quite slowly. We have not near made our average this week. A good many are writing, however, that they will send in their payments by January the first. We are hoping, therefore, that our friends will flood us with checks right at the last.

Sometimes we have a long dry spell, and then a good rain comes just in time to save the crop. "So mote it be" this time.

We are having indications that quite a number of new students will enter after Christmas. Our enrollment has now reached three hundred and seventy, which is just twenty more than we had enrolled at this time last year. We ought to receive thirty new students between Christmas and the close of the session, which would run our enrollment this session to four hundred.

While Christmas week seems destined to be a week of anxiety in this office, yet, we wish for all of friends the merriest and the happiest of holidays.

Don't let anybody think that we now dream of failing to get the Carnegie money. The above expressions might lead you to think so. The balance necessary will come now, if the college president has to put a mortgage on everything he has and pay the balance. It ought not to have to come this way, however.

Yours for success at any cost,
W. T. LOWREY.

Clinton, Miss., Dec. 12, 1910.

THOSE COLD DAYS.

How often did I hear it said that this is the coldest weather for so early in December that I ever saw. It took us by surprise, but the most of us were ready for it as we had provided warmer clothing, we had laid in our coal and wood, we had well-filled larders, we had good health. Even the orphans were shouting with well-filled stomachs their gladness when it was announced that another car had been put in the siding opposite the Orphanage. Did you ever think of the dear old people whose days of service are over, but whose sufferings were all the more acute because time had with relentless hand checked the rapid flow of blood, and now with little else to do but await the coming Messenger with the Father's call to a home where no more the cold and the heat shall be known. They perhaps wondered if the Relief Fund would be filled this year as in others gone by.

The call came to one of our beneficiaries, and found him glad to hear the Master say "My child, come home." Our last help came the day before he died. He had been looking for it, and had given instructions about it to the good brother whose home he was

sharing. Will the time ever be when any of them will go to the Father and say "I have been so sick and none of them came to me. I have been so hungry and no one brought ought to eat."

When I hear of the death of any one of these to whom we have been ministering, I feel so thankful that to some extent at least the churches had made it possible to relieve their need. December is fast passing away and many, many churches have not responded to the Relief Fund. Brother Pastor, is your church one of these? Brother, sister, if you were to go in the presence of Jesus would He say to you. "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

A. V. ROWE.

Teague, Texas.

After the third call, I have accepted the pastorate of the Yoakum Baptist church, one of the best churches in South Texas. The town is the terminal of the three general divisions of the S. A. and A. P. Railroad, and their shops are there. Yoakum has seven thousand people, and the church has four hundred members and two missions. The Lord has greatly blessed us here, and it pains us to give these people up. A good field is left here open to some good pastor. The church has several men under consideration.

Please send The Record to me at Yoakum.

W. B. SANSING.

RIENZI.

On Thanksgiving Day the Baptist church of Rienzi, Miss., made a collection of money and merchandise for the Orphanage at Jackson, Miss., to the amount of \$62.00. Our little church has only a membership of 61.

With best wishes for the success of The Record,

Your brother,

E. J. GREEN.

Rienzi, Miss., Nov. 29, 1911.

A GREAT MEETING AT SOUTH SIDE, MERIDIAN.

We have just closed a very gracious meeting at South Side. The preaching was done by Evangelist Bryan Simmons, and that means that it was well done. Brother Simmons is the right man in the right place. His preaching is sane and forceful. The meeting continued for two weeks, and some of the results are twelve added to our membership and the church much revived.

"Unto Him that loved us and washed us from our sins in His own blood," be all the glory.

J. W. MAYFIELD.

Meridian, Miss.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

Matt. 28:1-10.

Dec. 18.

The Resurrection of the King.

Golden Text: "Lo, I am with you always, even unto the end of the world." Matt. 28:20.

The time of this lesson was early Sunday morning. It was in the garden where Jesus was buried.

The Jews did not wish the Sabbath defiled, because it was the Passover.

The soldiers made sure the men were dead, and then Joseph of Arimathea took the body of Jesus to his own tomb. Nicodemus brought materials to embalm it, and the Marys saw where they laid Him. They rolled a stone against the door and went away. But the chief priests became uneasy and asked for a guard, which Pilate granted.

Verse 18.—What do we know about the disciples between Friday afternoon and Sunday morning? (John 19:25-26; Luke 23:49.)

What women came early that morning to the tomb?

What others do Mark and Luke add? (Mark 16:1; Luke 24:10.)

Who was Mary Magdalene? (Luke 8:2.)

Who was the "other Mary?" (The mother of James the Less.)

How were they especially attached to Jesus?

Why did they go to the grave?

How was the tomb left for safe-keeping on Friday night?

Describe the way they found it on Sunday morning.

What effect did this have upon the women?

How did the angel calm their fears?

What message did He give them?

How would this be a relief to them? (Because of the message itself, and because of something to do just then.)

How does this compare with the angels' message after Christ's ascension? Acts 1:11.

What name does Mark especially mention in reporting the message? (Peter's.)

What does this show concerning Jesus?

What does Luke say that Peter did? What does this show concerning Peter?

What other disciple does John say was with Him? (John 20:2-10.)

How do the women feel as they hurried away with the message?

Verses 9-10.—Whom did the women meet?

How did he greet them?

What did they do?

What did he then say to them?

What details do Luke and John add? (Luke 24:1-12; John 20:1-18.)

Verses 11-15—How were the elders thrown into a panic?

Why had they induced Pilate to set a guard before the tomb? (27:62-66.)

How is it likely they may have heard this prediction? (Perhaps, through two of their members, Nicodemus and Joseph of Arimathea.)

How did they try to get out of their difficulty now?

Verses 16-20.—How many appearances of Christ were there before His ascension? (From all the Gospel's and Paul's account in First Cor., 15, we gather there were ten appearances of the Lord before His ascension.)

What was Jesus' last charge to His disciples?

With what comforting assurance from Jesus does Matthew close his Gospel?

SEEK FURTHER ANSWERS.

When did the Resurrection take place?

By whom and to whom was it first announced?

Were they looking for the Lord?

Under what circumstances is Jesus most likely to reveal Himself to us?

Are those who are faithful in doing God's will likely to be troubled with serious doubts?

How did Jesus greet the women when He appeared to them in the way?

By what word did He designate His disciples?

What does the use of this word suggest? (John 15:15.)

Repeat the great commission.

To whom does this command apply? Can one be a loyal disciple and not work for missions?

Do you think God's angels always roll the stone out of the way of those who earnestly strive to serve Him? (Verse 2.)

What would you do if you saw one of these Heavenly visitors? (Verse 4.)

Are you always quick to tell good news? (Verse 7.)

Are you equally as quick to tell bad news?

Thursday, December 15, 1910.

What does the Resurrection mean to us? (The casting of fear out of our lives.)

In the Great Commission, Christ claimed all authority; has His claim been established?

Is there any name that has such authority and power as the Name of Jesus?

MY WORK.

I have thought for some time that I would write about my work. I came to Quitman one year ago, the first day of November, 1909, and took charge of Quitman, Montrose and Union churches in Clark county. One year ago we had a debt of \$845.00 on pastor's home that has been raised; two coats of paint put on the House of the Lord; a new organ has been put in and all paid for. We paid one hundred and twenty-five dollars to Missions, twenty-six dollars to the Orphan's Home. In May, Rev. L. G. Gates, of Laurel, came over and preached for us seven days in a meeting. We had a good meeting, received six into the membership of the church, two by baptism, four by letter. Gates is a prince of preachers. On the second Sunday in November we began another meeting and ran for ten days. Rev. J. A. Bell, of Greenfield, Tennessee, came to us on Tuesday and did the preaching until the close of the meeting. Bell is a native Mississippian, and will say that Bell is a great preacher and is safe and sound, and preaches the Gospel with great power; a mighty man, indeed. I can recommend him to any brother who wants a great helper in revivals. Results, 16 additions, 10 by letter, and six by baptism.

On the fifth Sunday in July Rev. J. P. Culpepper of Newton, began a meeting at Union and continued for four days; results, three for baptism. The pastor was not able to be in the meeting. I was at Prentiss, Miss., in the home of that beloved brother, Dr. Moody, down with fever. On the third Sunday in August we began our meeting at Montrose, Rev. L. A. Moore, of Houston, Miss., doing the preaching and did it well. We had a feast indeed. Results, 13 additions, four by letter and nine by baptism. These two churches are moving onto higher plains. Union gave one hundred and thirty dollars to Missions. Montrose gave one hundred and eighteen dollars. All of my work has called me unanimously for another year.

We are expecting great things for next year. We want to make an advance along all lines. May the Record be greatly blessed in its work.

R. J. O'BRYANT.

Quitman, Miss.

Thursday, December 15, 1910.

NEWS IN THE CIRCLE

MARTIN BALL.

Pastor E. D. Solomon resigned at Helena, Arkansas; on last Sunday to take effect January 1st, when he will enter the pastorate of the Columbia Street church at Hattiesburg.

Evangelist T. T. Martin, assisted by his singer, W. F. Scholfield, of Chicago, are aiding Pastor Jas. B. Leavell in revival work at Indianola this week. The prospects are excellent for a good meeting.

The Immanuel church at Little Rock, Arkansas, has decided to build an annex to accommodate the Sunday School. It is to cost twenty-five thousand dollars. The work will begin immediately after the holidays. Rev. O. J. Wade is pastor.

We are much rejoiced at the improvement of the wife of our brother J. Doroh of Bellefontaine. She has passed through a very serious operation in the Infirmary at Winona. The Lord has been gracious.

The Senatobia church has for the fourth time, given her pastor, A. T. Cinnamond, a unanimous call. This time they express confidence by making the call indefinite as to length of term, and with a substantial increase of salary.

Tyro, Looxahoma, Ebenezer, and the Bethel churches will have the services of Pastor J. S. Deaton another year. He is a very energetic and efficient pastor. The Lord sets his seal upon his labors.

The church at Indianola, Jas. B. Leavell, pastor, has determined to build. The contract has been let for a building to cost twenty thousand dollars. They hope to worship in the building on May 1st.

We learn that the church at Canton is making an effort to procure the services of Rev. J. L. Phelps, of Eupora. The church could do no better than to get Brother Phelps as their pastor and preacher.

A good meeting has just closed at Warrensburg, Missouri. Pastor J. O. Staples was assisted by Rev. E. V. Lamb. 89 additions to the church, most of them by baptism.

A Bible Conference is being held this week at Moultrie, Ga., Dr. Arch C. Cree, pastor. Mr. Arthur Flake is one of the lecturers for each day. He is in great demand, having spent much time this fall in Virginia and Georgia. No

one more competent.

THE BAPTIST RECORD

Mrs. M. B. Barnes, daughter of the lamented I. T. Tichenor, so long secretary of the Home Board, died at her home in Atlanta, Ga., a few days ago.

Mr. J. C. Bush, of Mobile, Ala., who recently went home to Jesus, remembered the Home Board with a gift of ten thousand dollars. His noble sons and excellent wife have already sent the amount.

The Home Field states that there are 1,700 country churches in Alabama. The Baptists have only five with pastor's homes. This is largely in the way of pastoral work. Will some one tell us how many, if any, pastors' homes there are in Mississippi?

Missionary George W. Greene, of China, and W. H. Canada, of Brazil, were welcome visitors at the South Carolina Convention.

The citizens of Anderson, S. C., have raised one hundred thousand dollars for a female college in that city, and presented it to the Baptist Convention.

The Baptists are more numerous in Anderson and the northern part of the State than any other denomination, and they wanted the college under denominational control.

The subscription to the students' fund for the Seminary at the South Carolina Convention amounted to one thousand and three hundred dollars. The Seminary was represented by Dr. A. T. Robinson.

A telegram reached Superintendent Jamison while at the South Carolina Convention, that one of the dormitories of the Orphanage, located at Greenwood, was destroyed by fire. It was stated that in addition to the insurance it would take four thousand dollars to replace the building. In twenty minutes the amount was raised.

Brother N. B. Sturgeon, of Providence church, S. C., and Brother J. L. Durham of old Fall River church, N. C., have recently been set apart to the full work of the Gospel ministry.

Evangelist M. F. Ham has just closed a great meeting with the Central church, Norfolk, Va. Forty were received by baptism. The old Gospel was presented in simplicity and power.

The Western Recorder has a splendid article this week from the pen of Dr. J. B. Cranfill, of Dallas, Texas, in which he gives some unanswerable reasons why State papers should not be under denominational control. Every Baptist ought to read it.

We extend our deepest sympathy to Pastor L. R. Burress, of Brownsville, Texas, an ex Mississippian, in the severe illness of his wife. She has just under-

gone a severe operation, but was rallying when last heard from. May His grace sustain our Brother and his family.

The South Carolina Convention held its annual session last week at Laurens. Dr. A. J. S. Thomas, editor of the Baptist Courier, had served as president for two years, and refused to permit his name to be used for re-election. Deacon W. A. Hunt, of Newberry, was unanimously chosen as president and Chas. A. Jones, re-elected as secretary.

LAYMEN, ATTENTION!

I want the name of the chairman of the Laymen's Executive Committee in every association in the State. These names are needed in our work, and we earnestly request that these chairmen will send in their names at once.

I have a large supply of literature pertaining to the Laymen's Missionary Movement and will send it out free to any pastor or layman who wants it. You may write me at Clinton and say how much you need and it will be sent. Clinton, Miss.

Chairman State Laymen's Executive Committee.

J. L. JOHNSON, JR.

LOOKING FOR GOLD.

(By J. A. Lee.)

Some time since the chief of police of Hoboken received a telegram from the chief of police of Youngstown, O., asking him to arrest Wendell Smith. The only description given, "He has four gold teeth." On receipt of the message the chief of police delegated three of his men to find, and arrest Smith, if possible. The telegram also stated Smith would be likely to take an outgoing steamer for Bremon. The detectives went to the pier and took positions on either side of the gangplank and as they had previously agreed, tried to make every one look pleasant and provoke a smile by telling some joke or saying something pleasant. As the unsuspecting passengers would smile the detectives would look into their mouths to see if they could find the gold teeth.

After an hour's waiting they were awarded by finding the man with the gold teeth.

Now I have related this incident as a text or basis for what I shall say. The moral is this: there is gold, or something just as valuable, in every person we meet or in everything that comes our way, and by taking the right stand and being patient we may find it.

A child of God has no right to go through this world with a long face and a frown and trying to find a frown on every face he meets.

Religion was not designed to lengthen our faces and put wrinkles on our brow, but to enlarge our hearts and make us a real help to all with whom we have to do. If we will meet people with a smile and try to make them look pleasant we will find the gold in their lives and also show it in our own. Of all who should practice this, the preacher stands first. It is nothing but right that the preacher should be more reserved than other people, and in the home and public services all expect him to deport himself in this way. However, he may so conduct himself in the home and the public services that when he is gone the folks in the home and the congregation will feel like they have been to a funeral service. This is especially true of the preacher when he begins to grow old and my prayer has been: "Lord allow me to grow old, gracefully." All the blame however, must not be put on the preacher. His congregation has something to do with his funeral-like visits and graveyard services. They meet him with a groan and a sigh always relating their troubles and never their blessings or good fortune.

We have been greatly blessed of God. Neither war nor pestilence has come into our border. This year has been free from floods and from famine. We are being greatly blessed in temporal things. On the other hand, the work in China, for which the Sisters have been annually giving at this season has opened up marvelously. Our missionaries have never reported such glorious results. The native evangelists are preaching with great power, and many souls are being won. But the very prosperity of the work creates very much larger demands. China is now open as she has never been in the past; and the question is whether we will go in with the Gospel of Christ or whether we will let the agnosticism and the atheism of the ungodly go in and take possession of that people. Today is our opportunity. Will we avail ourselves of the privilege which God has given us to work with and for Him?

HOW TO MAKE CHRISTMAS HAPPY

In a few weeks we will be celebrating Christmas. By this we mean to commemorate the coming of our Lord to this earth to save lost men. It is wonderful how the prince of darkness tries to pervert all good into evil. Money consecrated is an untold blessing and yet the devil tries to make it a curse. Education consecrated to God is a great blessing, and yet the devil tries to use this for evil. He endeavors to get possession of our schools and vitiate the very foundation of knowledge. Other instances might be given, but here we call special attention to how the Day that we hold to commemorate God's great gift to a lost world, should be used by so many in revelry and sin. The question is how we can change this. When we remember God's love and gift for a lost world, let each one of us look around us and try to find out some cases of suffering and need, and do what we can to help those in distress. A person on Christmas Day who has exerted himself to bring joy to some needy one, will be much happier than another who has

We hope that not only our consecrated Sisters will give, but that the men and children will also take a part. There are many men who could make this Christmas one of the happiest of their lives by making a gift for God's Cause which is so urgently needing help right now.

This is a reminder and also an appeal to each one to make preparation now and to be ready to carry forward the gift gladly when the Christmas Day arrives. God's blessing rests richly on our people. They have made a

simple been trying to see what he can get for his own benefit. One of the happiest days for the father and mother in the home is when they make presents to their loved ones. And then think of fathers who are in need and send out to these also. Carrying out this principle even beyond the home and the needy near at hand, our noble sisters have set an example in observing Christmas by making a gift to our Heavenly Father to extend His Kingdom into all the world. The Women's "Christmas Gift to China" has become a household phrase with thousands. We want it to become so with hundreds of thousands of our people.

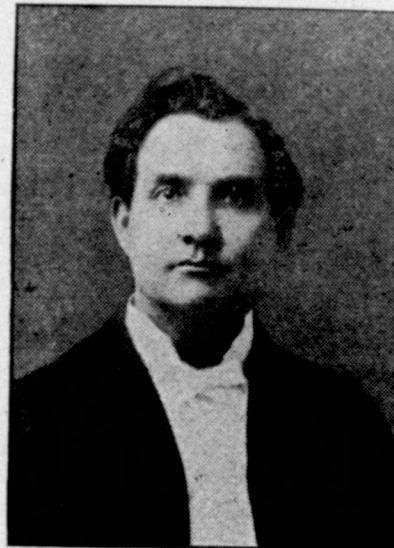
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Look for the gold, look for the gold, make people smile and look pleasant and you will find the gold. "Smile and the world smiles with you, frown and the world frowns too."

Thursday, December 15, 1910.

noble advance, and yet this is only a beginning of great things that we ought to do for our Lord, who has loved us, and has given His Son for us.

Yours fraternally,
R. J. WILLINGHAM.
Richmond, Va., Dec. 1, 1910.



Rev. Geo. W. Riley.

Born and reared in Union County, Mississippi, educated at Mississippi College, and the Southern Baptist Theological Seminary. Pastor at Corinth and Brookhaven, Miss., and went from Brookhaven as president of Clinton College, Kentucky. Pastor at Morganfield, Kentucky, for three years and at some time was principal of the Morganfield private High School, and the Ohio Valley College at Sturgis, Ky. He went from Kentucky to Waco, Texas, as the pastor of East Waco church.

He has been in Jackson five years.

We hope that preparation will be made for the Christmas offering. Do not wait until the last moment and then when you are called on, make an offering of what you have left after gratifying all of your desires, but rather begin at once and take out a portion of that which you have laid aside, and expect to spend, and put into God's treasury. Why not arrange to give at least one-tenth or one-fifth of all that you will spend at Christmas, and use this to send the "Bread of Life" to the dying ones in the lands without Christ.

We hope that not only our consecrated Sisters will give, but that the men and children will also take a part. There are many men who could make this Christmas one of the happiest of their lives by making a gift for God's Cause which is so urgently needing help right now.

"Do you get on well with your husband, Mary?"

"Oh, yes ma'am," was the reply.

"Is he a good provider?"

"Indeed he is a good provider, ma'am; He got me four new places to wash at last week."

Thursday, December 15, 1910.

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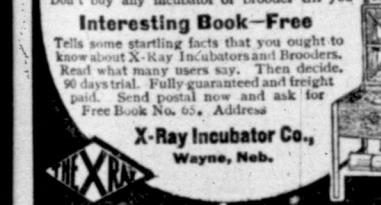
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God's Method of Drawing Souls to Himself

URING one summer season, after a very active service in evangelistic missionary work, it seemed very necessary that I take a rest and have a change. So I left the south for about two months and went up near the lakes, writes Rev. Captain Kingsbury in Sabbath Reading.

It so happened that one of the churches, left without a pastor, called me to supply preaching on Sundays. I was glad to do this, and while resting I did not rest so fully that I could not do some little service in the homes of the people.

One afternoon I called at a home where I found a mother and several children—six of them I believe, if I remember correctly. Among the children was a beautiful pair of twins, brothers, about two years of age. I conversed with the mother—the children being interested listeners. I found that neither of the parents were Christians.

So I bent my earnest efforts trying to lead this mother to come into the Christian life. The mother seemed deeply affected, but was not willing to take such a step unless the father would join her in doing the same. So after reading portions of the Word of God and offering earnest prayer with the mother and her children, I went to the field where the father was at work, introduced myself and at once told him about my visit to the mother and his children and earnestly sought to lead him to Jesus.

The man seemed very indifferent to all these things—and my most earnest plea seemed to fail, even portions of the Word seemed not to make the least impression upon the man's heart.

The Chastening Rod.

The home of the family was about three or four miles outside of the town. I heard nothing from the man or from his family for a full week, when one morning a man called to know if I would attend a funeral service at the home of the man on the next day at one o'clock.

The Test of Time.

"Time proves all things," but especially the merits of "Gray's Ointment." This remedy for cuts, bruises, boils, burns, carbuncles, rheumatism, blood poison, felons, tumors and all skin eruptions, has stood the test of nearly a century. It was put on the market in the year 1820 by the eminent physician, Dr. W. W. Gray, of Raleigh, N.C., and has proved to be the most wonderful cure for skin diseases ever discovered. No home should be without it—no trip is complete without a box in your grip, and it only costs twenty-five cents per box. Sold by all druggists, but if you would like a sample box to test it, write to Dr. W. F. Gray & Co., 831 Gray Building, Nashville, Tenn., and they will send you postpaid a free sample box.

H. A. Jackson, Calevera, Tenn. writes: "I have been using your Gray's Ointment with good success when all other remedies have failed. For blood poison your 'Gray's Ointment' is just 'worth its weight in gold.'"

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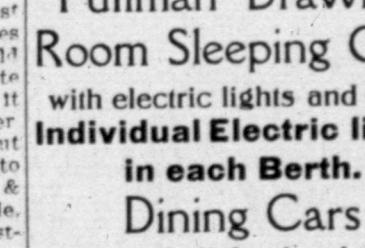
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WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley).

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MRS. W. E. WOODS, Meridian, Secretary of Central Committee
MRS. W. E. SMITH, Meridian, President of Sunbeam work
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union

Officers of Annual Meeting:

MRS. W. A. McCOMB, Clinton, President
MRS. A. AVEN, Clinton, Vice-President
MRS. G. W. RILEY, Jackson, Recording Secretary

CHRISTMAS DAY.

The Christmas chimes are pealing high,

Beneath the solemn Christmas sky, And blowing winds their notes prolong,

Like echoes from an angel's song, Good will and peace, peace and good will,

Ring out the carols glad and gay,

Telling the Heavenly message still, For Christ, the Child, was born today,

In lowly hut and palace hall Peasant and king keep festival,

And childhood wears a fairer guise, And tenderer shine all mother eyes,

The aged man forgets his years, The mirthful heart is double gay,

The sad are cheered of their tears— For Christ, the Lord, is born today.

—Selected.

MISSIONARY CALENDAR.

Dec. 18, Sunday—

For our two hundred and thirty-one foreign missionaries.

Dec. 19, Monday—

Dr. and Mrs. T. W. Ayers, Hwang-Hien, China.—Chron. 29:12.

Dec. 20, Tuesday—

Rev. and Mrs. B. P. Roach, Ying-tak, China.—Rev. 11:15.

Dec. 21, Wednesday—

The Bible Women of China.—Psa. 40:3.

Dec. 22, Thursday—

Miss E. B. Thompson, Hwang-Hien, China.—Hosea 12:16.

Dec. 23, Friday—

Dr. and Mrs. C. A. Hayes, Wu-Chow, China.—John 10:10.

Dec. 24, Saturday—

Rev. and Mrs. W. H. Sears, Ping-tu, China.—Phil. 3:13.

Last Christmas call for 1910.

Remember several things: That in all of these long years the union has never reached its aim for its Christmas gift. Make this year a memorable one by overstepping it.

Remember that all of the Christmas literature is ready and waiting for you.

"I thank you again, this morning

for my calendar, your beautiful gift, when I find in my morning reading this upon it: Tuesday, June 14, 1910. For the Third World's Missionary Conference, held in Edinburgh, Scotland. Just to think of me being so far from home being linked in prayer this day with the whole world of praying Christendom!"

MRS. B. D. GRAY, in Home Field.

To Drive out Malaria

And Build up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and iron in a tasteless form, and the most effective form.

For grown people and children too.

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Go one way and return another.

On sale daily, limit Oct. 31st. New Pullman service. Through sleeper to Washington, Baltimore, Philadelphia and New York, no change. Communicate with

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FROM THE ORIGINAL CABBAGE PLANT GROWERS.

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Established 1868. Paid in Capital Stock \$30,000.00 ←
We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more frost-proof plants than all other persons in the Southern states combined. Why? Because our plants must pass or we send your money back. Order now; it is time to set out plants in your section to get extra early cabbage, and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of fruit trees and ornamentals. Write for free catalog of frost-proof plants of the best varieties, containing valuable information about frost-proof growing. Prices on Cabbage Plants: 10 lbs. \$1.00 to \$1.00; 1000 to 5000 \$1.00 per thousand; 5,000 to 10,000 \$1.00 per thousand; 10,000 and over \$1.00 per thousand. L. O. Young, Yonges Island. Our special express rates on plants are very low.

Wm. C. Geraty Co., Box 66, Yonges Island, S. C.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgic or pains, to write to her for a home treatment which has repeatedly cured all of these troubles. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify. The change of climate being necessary often simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

THE MARGARET HOME.

To see Mrs. Harris so perfectly at home, and managing everything so beautifully, you would not call her the "new house mother." You presumably noticed in the last Home Field that she was delighted with the Home. The chairman and the members of the local board, with many others, have expressed themselves as being delighted with Mrs. Harris. We believe that everyone of the mother missionaries would join in this expression, for she is a real mother and makes a real home for the children.

Not long after her arrival in September, Brother Canada and his family came to the Home. Our sisters of the Union and especially the donor of the Home would be joyed to know what a sweet haven of rest it has been to Brother Canada at this time, when the trouble with his eye has prevented regular work. He has watched the construction of the fence, which is almost completed, and has made himself generally useful about the place. The household still being small, and as it will not be prudent for Brother Canada to return now to Brazil, he and his family will board in the Home for several months longer. He has entered Edith in school.

Mrs. Harris writes: "I have now two daughters to get off early to G. F. C." She also mentions that all are well and enjoyed their home-raised Thanksgiving turkey.

Can Cancer Be Cured? It Can!

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

THE KELLAM HOSPITAL
1617 West Main Richmond, Va.

Physicians Treated Free.

FOR SALE.—Buff Cowl Bantams. Prize winners of the State Fair. Price, \$2.50 and \$3.00 per pair, f. o. b. Jackson. Write for particulars. J. W. Bailey, 512 High St., Jackson, Miss.

Clarke Memorial College.

"The Old Time College"

FOR BOYS AND GIRLS.

Fine Location.

Health Unsurpassed.

Religious Influence the Best.

Rates the CHEAPEST

Write for Catalog.

S. B. CULPEPPER, President
Newton, Miss.

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Best Sleeping and Dining Car Service
Leave VICKSBURG 9:20 p. m.
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TRY MURINE EYE REMEDY
for Red, Weak, Weary, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Supply Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail.

W. B. BEVIL, G. P. A., Roanoke, Va.
WARREN L. ROHR, W. P. A., Chattanooga.

You Can Work Near a Window

in winter when you have a Perfection Oil Heater. It is a portable radiator which can be moved to any part of a room, or to any room in a house. When you have a

PERFECTION
SMOKELESS
OIL HEATER

Absolutely smokeless and odorless

you do not have to work close to the stove, which is usually far from the window. You can work where you wish, and be warm. You can work on dull winter days in the full light near the window, without being chilled to the bone.

The Perfection Oil Heater quickly gives heat, and with one filling of the font burns steadily for nine hours, without smoke or smell. An indicator always shows the amount of oil in the font. The filler cap, put in like a cork in a bottle, is attached by a chain. This heater has a cool handle and a damper top.

The Perfection Oil Heater has an automatic-locking flame spreader, which prevents the wick from being turned high enough to smoke, and is easy to remove and drop back, so the wick can be quickly cleaned. The burner body or gallery cannot become wedged and can be unscrewed in an instant for rewicking. The Perfection Oil Heater is finished in japan or nickel, is strong, durable, well-made, built for service, and yet light and ornamental.

Dealers Everywhere. If not at yours, write for descriptive circular to the nearest agency of the

Standard Oil Company
(Incorporated)

Two full quarts of Crystal Gelatine will cost you about half what an ordinary pie will, and it's better for every member of the family. You can't begin to realize how tender and delicious Crystal jellies are until you have tried a package of

BOSTON
CRYSTAL GELATINE

Simple to prepare—jells quickly—does not curdle with milk or cream. Invaluable for invalids and children. Ask your grocer to-day. Sample package free.

CRYSTAL GELATINE CO.
121 A Beverly St.
BOSTON, MASS.



GET A HOME OF YOUR OWN
And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only 5% SIMPLE INTEREST.

The Capital Security Company, Dept. JA, Norfolk, Va.

I Will Help You Cure Yourself of Kidney, Bladder or Rheumatic Trouble, FREE

I WILL SEND YOU FREE PROOF SIMPLE INSTRUCTIONS HOW TO HOME, WITHOUT COST, WRITE TREATMENT AND GIVE YOU CURE YOURSELF IN YOURSELF TODAY.

So that all who suffer from kidney, bladder trouble, or rheumatism may know without expense that at last a genuine and reliable cure for these diseases has been found. I will send to any victim of these ailments a free trial treatment and such



Mrs. N. C. Brown.

simple instructions that anyone can cure himself at home free I say free, and I mean free. I will make no charge; you have only to write me a letter giving me your symptoms and telling me how you feel, and I will do as I promise.

To give free treatment is the best way to prove my claims. I bear the expense. You have simply to take my treatment as directed and



Dr. Lynott.

You can describe your condition in your own way, or you can give the numbers of the symptoms in the coupon and send the coupon to me and the free proof treatment and instructions will be sent you just the same. My address is Dr. T. Frank Lynott, 4193 Occidental Building, Chicago, Ill.

I am asking you for no money. All I ask is the privilege of proving to the afflicted that I can and will cure kidney, bladder and rheumatic trouble in a simple, scientific and painless way; that I can stop the painful backache, the swelling flesh, the inflamed bladder, the torturing rheumatism. I am successful with old and the young, and those who have just become sick and those who have suffered for years.

But the difference is that Christians can always obtain relief by asking and believing. The wells of salvation are accessible to all those who thirst for the water of life. God sent down rain for the benefit of the bad as well as of the good. He has no pleasure in the death of the sinner; but would rather that he would turn from the error of his ways. How mean must those who murmured at the drought have felt when the rain came down in showers! If they do not feel so they ought to. But some are only interested in enjoying themselves the best they know how, and not thanks to God are offered up by them. Man's inhumanity to man is only equaled by his ingratitude to God. Even the best of us are prone to forget from whom our blessings flow.

There is no reason why Christians should famish for want of the waters that are ever flowing from the throne of God; for we are all invited to drink and be filled. The waters of life are flowing freely for all those whose hearts are open to receive them. No

Mr. George S. Spaulding.

you will know I can cure you. You will owe me nothing now or later when cured. It is my free gift to the thousands of uric acid sufferers, and I want all to take advantage of it. I have devoted my life to the cure of these diseases. I am in a position to help you, and my help will cost you nothing.

Write me a letter today describing your condition in your own words, and I will send you a free treatment for it. Some of the leading symptoms of liver, kidney or bladder or rheumatic diseases are:

Pain in the back.
2. Too frequent desire to urinate.

DR. T. FRANK LYNOTT, 4193 Occidental Bldg., Chicago, Ill.

I notice symptoms number...

I will be obliged to you for a free proof treatment and any instructions and advice you think necessary for the cure of my case. My age is

Kindly Address Me

Please write your address plainly; or write your address on a separate piece of paper and pin the coupon on.

All Blessings Bestowed in God's Good Time

HOUSEHOLD ECONOMY.

How to Have the Best Cough Syrup and Save \$2. by Making It at Home.

Cough medicines, as a rule contain a large quantity of plain syrup. If you take one pint of granulated sugar, add 1-2 pint of warm water, and stir about two minutes, you have as good syrup as money could buy.

If you will then put 2-1-2 ounces of Pinex (fifty cents' worth) in a pint bottle, and fill it up with the sugar Syrup, you will have as much cough syrup as you could buy ready-made for \$2.50. It keeps perfectly.

And you will find it the best cough syrup you ever used—even in whooping cough. You can feel it take hold—usually stops the most severe cough in 24 hours. It is just laxative enough, has a good tonic effect and taste is pleasant. Take teaspoonful every one, two or three hours.

It is a splendid remedy, too, for hoarseness, asthma, chest pains, etc. Pinex is the most valuable concentrated compound of Norway white pine extract, rich in resin and all the healing pine elements. No other preparation will work in this formula.

This recipe for making cough remedy with Pinex and Sugar Syrup is now used and prized in thousands of homes in the United States and Canada. The plan has often been imitated, but never successfully.

A guarantee of absolute satisfaction, or money promptly refunded goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to the Pinex Co., 236 Main St., Fort Wayne, Ind.

such a thing as a Christian needing to be in want of the water of salvation. An all-sufficiency can be had without money and without price.

True Christians.

Christians, drink freely of the waters that will give you strength and power. Stop singing about the peaceful hours you once enjoyed and more about "How firm a foundation, ye saints of the Lord." There is nothing so deplorable to look upon as a sickly Christian; dried up and ready to be blown away by any fitful breeze that may strike them. The only Christian to be admired is the one who has slaked his spiritual thirst and is ready for all the duties that he may be called upon to perform, one who is stripped for battle and who is ready at any hour to help win battles for his Lord.

Half-starved Christians are of very little account; but the useful ones are those who partake daily of solid meat that comes to them in answer to prayer and who drink freely from the wells of salvation.

When I think of what I might have been if I had only lived up to all my privileges I feel like hiding my head in shame.

To be a practical Christian is worthy of the efforts of all men and women who feel as if they want to live in the Promised Land. It will pay to be spiritually fit. Do not go about with your heads hanging down, but keep looking up. Browsing upon the pleasures of this life will have a tendency to make you spiritually lean.

—George R. Scott in the Preacher's Helper.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., HAMILTON, O.

Rheumatism

"My mother is a great sufferer from rheumatism, and Dr. Miles' Anti-Pain Pills is the only remedy that relieve her."

MRS. G. DAVENPORT,
Roycefield, N. J.

For the pains of rheumatism there is nothing that can equal

Dr. Miles' Anti-Pain Pills.

They overcome that nervous irritation, relieve the pain and swelling, while they have a tendency to allay fever. If taken as directed they are invaluable to chronic sufferers, as the weakening effect of pain is lessened. Try them—your druggist sells them.

The first package will benefit; if not, your druggist will return your money.

CHRISTMAS HOLIDAY EXCURSION FARES

—via—

Gulf & Ship Island R. R. Co.

between

all station "Low Rates" of one and one-third fare for the round trip authorized between all points. Tickets will be sold December 26th to 25th, inclusive. December 30th, 31st, and January 1st, 1911. Final return limit, midnight January 6-11.

For further information call on your nearest ticket agent.

J. L. HAWLEY,
General Passenger Agent.

BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other afflictions. Bright's disease is really dangerous; it could be killing you and you might not know it had. You should start at once to take

Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching the blood and kidneys.

For the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the best medicine to you, transportation prepaid. Address

The W. J. Parker Co., Manufacturers,
Baltimore, Md.

Free to You \$1.00

Box of Larks rheumatic remedy will be sent you free. Use it according to directions. If it cures your rheumatism send us \$1.00. If not, you owe us nothing. The Larks Co. Lept. No. 15, Milwaukee, Wisconsin.

HELPING THE PASTOR

EUREKA HARNESS OIL

Sold by Dealers Everywhere
Standard Oil Company
Incorporated

Will Keep Your Harness soft as a glove tough as a wire black as a coal

D. R. W. B. THOMASON

Does a General Practice in Office Only
Specialist in Electro Therapeutics and X-Ray

Treats all forms of chronic, nervous and Skin Diseases, Rheumatism in all its forms, Neuralgia, Paralysis, Headache, Backache, Goiter, all forms of indigestion, Constipation and Sleeplessness, Cancers and Ulcers of all kinds. Relieves Stricture without dilating or cutting. Removes Moles, Warts, and all small tumors.

Office, Fourth Floor Century Building, Jackson, Miss.

Defeat the Boll Weevil!

Plant Cotton Seed that matures before his arrival, or seed on which bolls are too tough for him to puncture. We handle direct from Producer, the three LEADING VARIETIES and EARLY COTTON.

We are State Agents for Mississippi and Louisiana for the celebrated Mehama Big Boll Triumph, Toole's Early Five Lock Prolific. Also handle Simpkins Early Prolific direct from producers. Testimonials from best farmers in the State show that either variety of this cotton turns out 38 to 43 per cent lint at the gin. Write us for prices and advertising matter.

We are headquarters for seed of all kinds. Write us for prices on White Spanish Beans, Soy Beans, Peas, Pea Beans, Soy Beans. Car lots shipped direct from producer at lowest possible prices.

Will also carry stock of the above varieties cotton seed in New Orleans, La., to supply Louisiana buyers. All orders from Louisiana should be addressed to Mr. J. B. Fain, P. O. Box 1818, New Orleans, La., and all orders or inquiries from Mississippi should be addressed to

FAIN PRODUCE & SEED CO., JACKSON, MISSISSIPPI

THE BIGGS SANITARIUM, ASHEVILLE, N. C.

Dyspepsia, rheumatism, paralysis, neurasthenia, epilepsy and other chronic diseases cured. No tubercular cases accepted. Best equipment in all modern departments. Complete medical and dental service. Personal care and attention. Twelfth year. Liberal guarantee of satisfaction. Endorsed by hundreds of best people in the South. Comfortable rooms, electric light, steam heat, moderate charges.

References, testimonials and diagnosis blank free.

SNOWDRIFT HOGLESS LARD

is as "pure as the drifting snow" which first touches the mountain crest. Its success compares to an avalanche sweeping down from the mountain top, driving all imitations and substitutes before it.

SNOWDRIFT is always U. S. Inspected and Passed. Avoid counterfeits as you would counterfeited money. Snowdrift is healthful and pure, made from refined cotton seed oil, and also stearine to give desired consistency, and is universally known as "the standard American shortening." It is sold by all dealers in touch with the highest progress, and used in the leading hotels, cafes and restaurants throughout the United States and Canada.

Made by
THE SOUTHERN COTTON OIL CO.,
New York New Orleans Savannah Chicago

MIRACULOUS ESCAPE FROM DEATH.

Rev. T. P. Pierce, a Minister and a Merchant of Vinemont, Ala., Has a Close Call.



Rev. T. P. Pierce.

Following is Mr. Pierce's own story of how he fell into good hands and evaded the "grim reaper."

"In the spring of 1907 I was a complete wreck, and was pronounced by some doctors to have dropsy, by one to have cancer of the stomach; another said tumor; in all, there were fourteen or fifteen doctors. Scarcely any of them agreed and none of them did me any good whatever. Four of our country doctors said I could not be cured and gave me up to die. My weight had decreased to 147 pounds and I was perfectly helpless, when I decided to try W. H. Bull's Herbs and Iron. After using five bottles, my health was restored and in a few weeks I was as strong and as healthy as ever in my life. My weight today is 247 pounds and I shall never fail to recommend W. H. Bull's Herbs and Iron."

W. H. Bull's Herbs and Iron may be had from any druggist in 50c and one dollar bottles. If after using two-thirds of a \$1.00 bottle, you are not benefitted, take the bottle back to your druggist and he will refund your money. If your druggist can't supply you, the W. H. Bull Medicine Company, St. Louis, Mo., will send it direct upon receipt of price.

Holiday Discount

Cut out and present this advertisement at Draughon's Business College, Jackson, McComb or Biloxi, Mississippi, on or before December 24th, 1910, and same will be accepted as \$10.00 on the purchase of an UNLIMITED SINGLE SCHOLARSHIP.

COMBINED Scholarship

This will be accepted at the above named schools for \$17.00 on an UNLIMITED COMBINED SCHOLARSHIP including book-keeping, Shorthand, and Typewriting, if presented on or before December 24th 1910.

If you cannot enter School now, buy your scholarship at the big discount and enter at your convenience.

Address: Draughon's Business College, Jackson, McComb or Biloxi; Mississippi.

BAPTIST W. M. U. TRAINING SCHOOL.

The middle of November finds thirty-eight of our girls settled down to work at the W. M. U. Training School in earnest. The sense of newness with the touch of homesickness which invariably accompanies it, have passed away with even the most recent arrivals, and their teacher, their work and their surroundings. The cordial welcome extended to them by the churches nearest the School, has had no doubt very much to do with the girls acquiring that feeling of "at-homeness" so early in the term. Already they have had invitations to receptions at the Broadway, East, and Fourth Avenue Baptist churches respectively.

But perhaps the most interesting social occasion to which the student body has been invited this year was the Farewell Tea given by the Walnut Street Baptist Church to Mrs. H. M. Harris on the eve of her departure for China. Mrs. Harris was Miss Florence Powell, daughter of Dr. W. D. Powell, for so many years our missionary to Mexico, and is now Corresponding Secretary of State Missions in Kentucky. She was a student of the Training School on last year and a few days after the Commencement, she was married to Mr. Harris, even then under appointment of the Foreign Mission Board, for work in China. This public recognition of one of their own number, and through her the importance of the work on the "far flung battle line" for which she was bound, could not fail to stir the hearts of the girls, and make it a very memorable occasion.

A thoughtful observer of the Training School this year can but be struck with the fact that the scope of its work is broadening. Never before have the students been preparing for so many kinds of work or have had such definite ends in view. Heretofore, most of the students have come for the general idea of preparing themselves for some strictly Christian work, either on the Home or the Foreign field, but this year a number have come with definite and clear-cut ideas and aims somewhat out of the conventional lines. One is preparing herself to fill the chair of Bible study in a Western college, one for

But there is perhaps a greater demand for the workers who can speak the modern languages, to go among the immigrants, into mining towns, in city missions.

The Principal has had applications for such workers within the last few months. She was unable to furnish them but hopes to be better prepared next year for four of her girls are now studying Spanish and three others Italian.

EVIL BROWN, Chairman, Publicity Committee.

Democracy.

We haven't yet the right ideas of Democracy. Political equality is a small part of it. You can't separate Democracy from industry any more than you can separate politics from industry.—Rev. E. Cummings, Congregationalist, Boston, Mass.

Indecision.

Most of our failures in life are traceable to indecision with regard to the determination of our course.—Rev. R. S. Donaldson, Presbyterian, Milwaukee, Wis.

Bad enough, to be sure. But old colds are worse. Better stop your fresh cold at once. Never hesitate to ask your doctor about Ayer's Cherry Pectoral. Use it or not, as he says. He knows.

J. C. Ayer Co.,
Lowell, Mass.

NEW HAIR AFTER TEN YEARS OF BALDNESS.

Former Baldhead Most Agreeably Surprises His Friends.

PERTH, AMBOY, N. J., Special—In Mr. Samuel Diamond, president of the Perth, Amboy Skylight Works, of this city can boast of having witnessed a most remarkable cure of baldness and dandruff. Mr. Diamond recently startled the public by appearing with a fine head of real hair. He states that the wonderful restoration of his locks is due to having used a treatment told about in the New York World. This remedy, it is said has produced astonishing results. The Lorrimer Institute, Branch 583, Baltimore Md. offers to send our readers not only full directions as to how to apply it but also a trial supply of the remedy free of all expense. Our readers will do well to communicate with the Lorrimer Institute at once. Perhaps after all, baldness is at last doomed.

We Have in Stock Over 300

Buggies, Surries, Carts, Spring Wagons, Farm Wagons

Of all sizes that we are going to dispose of at the very lowest prices; also carry large stock of harness, Winter lap robes. Can furnish buggies in any style; steel tread, and rubber tired; cut-unders. Anything ordered by mail we guarantee to be as represented or money refunded.

BROWN BROTHERS,
Jackson, Mississippi.

A Box of Relief for Skin Troubles



Heiskell's Ointment will cure erysipelas, eczema, milk crust, tetter, blackheads and lesser evils like sunburn and freckles. Insist on Heiskell's Ointment and take no substitute.

Heiskell's Medicinal Toilet Soap keeps the skin healthy. Heiskell's Blood and Liver Pills keep the liver active. Write for our new booklet—"Health and Beauty."

JOHNSTON, HOLLOWAY & CO.,
531 Commerce St., Philadelphia

FITS CURED NO CURE NO PAY—
other words you do not pay our small professional fee until cured and satisfied. German American Institute, 984 Grand Ave., Kansas City, Mo.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs, use "LA CREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.